

Reification of capital and cultivation of labourers. Social conditions for formation of bearer of association

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In capitalist economic relations between capitalist and labourer it appears as if capital as *thing* has power to rule labour. It seems that hitherto this *reification* in capital was not sufficiently noticed, while reification of social relations in commodity and money (or *fetishistic character* of commodity and money) was well known. For this reason the relationship between reification in “Capital” and alienation of labour in “Economic and philosophic Manuscripts of 1844” was not exactly understood.

In this paper it will be clarified that reification in capital is based on that of combined labour-power in production-process (especially in large scale industry), that through this reification labourers gain the ability to perform various functions of production and to control the social production in “the association of free and equal producers”. In my opinion the establishment of a new economic system is closely connected with *formation of bearer* of this system. Economic failure in the past “socialist” countries concerns its objective system as well as its subjective cultivation of the ability of labourers.

Reification of social relations is caused in political, cultural and spiritual spheres on the base of reification in the economic sphere. Marx foresees a “kingdom of freedom” beyond a new economic system which abolishes economic reification, but still depends on economic necessity where each individual can develop his or her free activity independently of economic necessity. However, a further problem may also be posed ~~also~~ in this kingdom, which is how reification of communications in cultural and spiritual spheres can be got rid of.